

NEBRASKA B.A.S.S. FEDERATION
2010 MR. BASS TOURNAMENT AND QUESTIONNAIRE FORM
TOURNAMENT DATE: AUGUST 7TH 2010
PRACTICE DATE: August 6th 2010

NAME: _____.

CLUB: _____.

ADDRESS: _____.

CITY: _____.

PHONE NUMBER FOR SUNDAY NIGHT Aug. 1st, 2010, AFTER 6:30PM _____.

ALT. NUMBER: _____.

NOTE: You must be available at the above phone number for information concerning the tournament. If you are not available during your call, your participation will be forfeited. Calls will start at about 6:30pm and finish by 9:00pm.

BOAT INFORMATION

MAKE AND MODEL: _____.

B.I.A. H.P. RATING: _____.

Does your boat meet Coast Guard Regulations? YES _____ NO _____.

All participants shall include money with entry fee. Proof of insurance shall be **kept** in the boat at all times. For the listed boat to be used. Proof of insurance can be a copy of policy, any letter of documentation from the insurance company or agent, **stating that the boat has a minimum of \$300,000 general liability coverage** along with the **beginning and ending dates of effective coverage. ALL INSURANCE PAPERS WILL BE SENT IN WITH ENTRY FORM.** I have read and understand the current Nebraska B.A.S.S. Federation rules and completed the application. I hereby waive and release all other contestants, the host sponsors and all tournament officials from any claims in the connection with this tournament. I understand that the NEBRASKA B.A.S.S. FEDERATION and/or the Tournament Committee/Director may refuse my entry for any reason. I swear that the above facts are true, under penalty of possible disqualification.

SIGNATURE: _____ DATE: _____.

ENTRY FORM DEADLINE: JULY 25th, 2010

ENTRY FEES

\$ 150.00 DOLLARS. (Includes lodging and dinner for Friday night August 6th 2010).

(Optional) Calcutta: \$30.00 _____.

(Optional) Big Bass: \$10.00 _____.

Make entry fees payable to: Nebraska BASS Federation

Mail to: Russ Seaman
704 E. Klug
Norfolk, NE 68701

E-MAIL: rseaman@telebeep.com (for any questions) (402-841-0325)